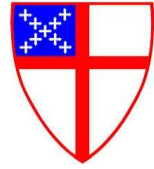


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



**NOT ONE STONE WILL BE
LEFT UPON ANOTHER**

LUKE 21:6

The 23rd Sunday after Pentecost
November 16, 2025

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark
Lay Readers, LEM & Prayers: Josette Keelor
Zoomer: Penni Tidwell

Welcome and Introduction

Opening Acclamation

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Prophet Malachi.

The Old Testament: Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.

People **Thanks be to God.**

Psalm 98

Said responsively by half verse

Cantate Domino

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
**and let the hills ring out with joy before the LORD,
when he comes to judge the earth.**
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Reader introduces the second lesson, saying

A reading from the second letter to the Thessalonians.

The New Testament: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters,

do not be weary in doing what is right.

The Word of the Lord.

People **Thanks be to God.**

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Martha Clark

The Nicene Creed

The People stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Christ Church-Cunningham Parish, Millwood; St. John's, Richmond; St. Luke's, Remington; and St. Stephen's, Heathsville. In the *Anglican Cycle of Prayer*, we pray today for The Episcopal/Anglican Province of Alexandria. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sarah, Archbishop-designate, for Sean, Presiding Bishop; for Mark, Gayle and Mark our Bishops; for Debbie, Martha, and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in

each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the absolution.

The Peace (*the People stand*)

Celebrant The peace of Christ be always with you.
People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

BCP p. 362

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Act of Reception for Spiritual Communion

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless the People

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



NOTICES

ADVENT BOOK STUDY

The first session of Rev. Deborah Rutter's Advent book study of "Dreams: A Way to Listen to God," by Morton Kelsey, is scheduled for **tomorrow night at 7 p.m.** The study will explore at least one avenue of conversation with God, ourselves, and one another. Like parables, dreams speak to us in surprising ways. To take our dreams seriously as a vehicle of spiritual awareness and a potential source of God's communication with us involves examining our own belief and trust in God, a trust in the insights gleaned from others (a spiritual guide or group), and a familiarity with the Biblical witness to the value of dreams (and visions).

One-hour online discussions are scheduled for **Monday evenings at 7 p.m.** (Nov. 17, 24, Dec. 1, 8, 15; Zoom Meeting ID: 230 268 4545 Password: Get2gether) Books and a sign-up sheet are in the parish hall. Please read the Introduction and Ch. 1 before our first session.

OUR COMMUNITY



Many in our community are facing real need this season. Your donations to FISH can bring hope and help make this a true season of thanksgiving. FISH has provided this list of their **Thanksgiving distribution needs:** non-perishable items -- canned pumpkin, condensed milk, canned cranberry sauce, stuffing, rice, cream of mushroom soup, chicken noodle soup, canned gravy, boxed mashed potatoes, and elbow macaroni; perishable items -- small turkey breasts, small hams, pie crusts, butter, eggs, sweet potatoes, carrots, potatoes, onions, and celery.

In October, we collected **57 pounds of food and supplies** for FISH and prepared **61 to-go lunches**, including "kids" meals. Our monetary donations to FISH for September and October totaled \$450.

Contact Janet if you would like to support this food ministry financially or help with fixing meals. The FISH clothing store and food pantry at 36 E. Main St., Berryville is open every Tuesday 8-10 a.m. and Wednesday 8-11 a.m. Call FISH at 540-955-1823 for more information.

STEWARDSHIP INGATHERING & HARVEST LUNCH

Next Sunday, which is **Christ the King Sunday**, we celebrate Jesus Christ the King of kings and Lord of lords and the many blessings we have all received. During the service, we celebrate with the ingathering of our Stewardship pledges, followed by a wonderful meal together afterwards. Please join us for our harvest potluck lunch and a time of warm fellowship.

LOIS MEMORIAL

A beautiful dogwood tree has been planted in our pollinator garden in memory of our dearly departed Lois Tapscott.

ADVENT & CHRISTMAS MUSIC

Choir rehearsals start next Sunday, Nov. 23, under the direction of Janet Locklear. All are welcome! The choir will share special music at three services: Sun., Dec. 14, Christmas Eve, and Sun., Dec. 28.



PRAYERS

Please pray for our neighbors and for ways we can serve the community.

Friends and Family: Harriett Hilton (Christine's aunt); Lydia Allie (Christine's cousin's widow) & sons, Austin and Brandon; Robert Stevens (Christine's friend); Bob Zidek (Bryan's dad); Marty Aiken (FISH family); Judy Anderson (Bluemont neighbor); Brian Sweeney (Natalie's brother); Amie Comer (friend at Rose Hill); Judi Floyd; Rose Holden, her sister-in-law Nancy, and her neighbors Andy Pope and Donna Sowder; Jon Hall (Tim's brother); Elaine J. (Christine's friend); Darlene Schaffer and her friends & family: Sam Myers, John West, and Kenny Lucas; Vickie Hooper (in-law of the Halls); Terry (our neighbor Gertrude's niece); Becky Loker (daughter of a friend of the Halls); Eileen Cawood; Adriana Rincon & family (Ron's friend); Lyam (Ron & Christine's friend); Lovette & the Rev. Michael Sie; Nancy Kelley & her great-grandson Hyden McClain; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); The Adamson Family in Russia, especially Chris: David Aikman (Charlene's husband); Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle & his spouse, Dane Toler; Tim & Cindy Ingram, and Tim's friend Roberta Adams; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother).

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.