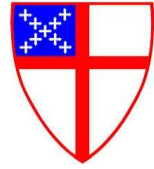
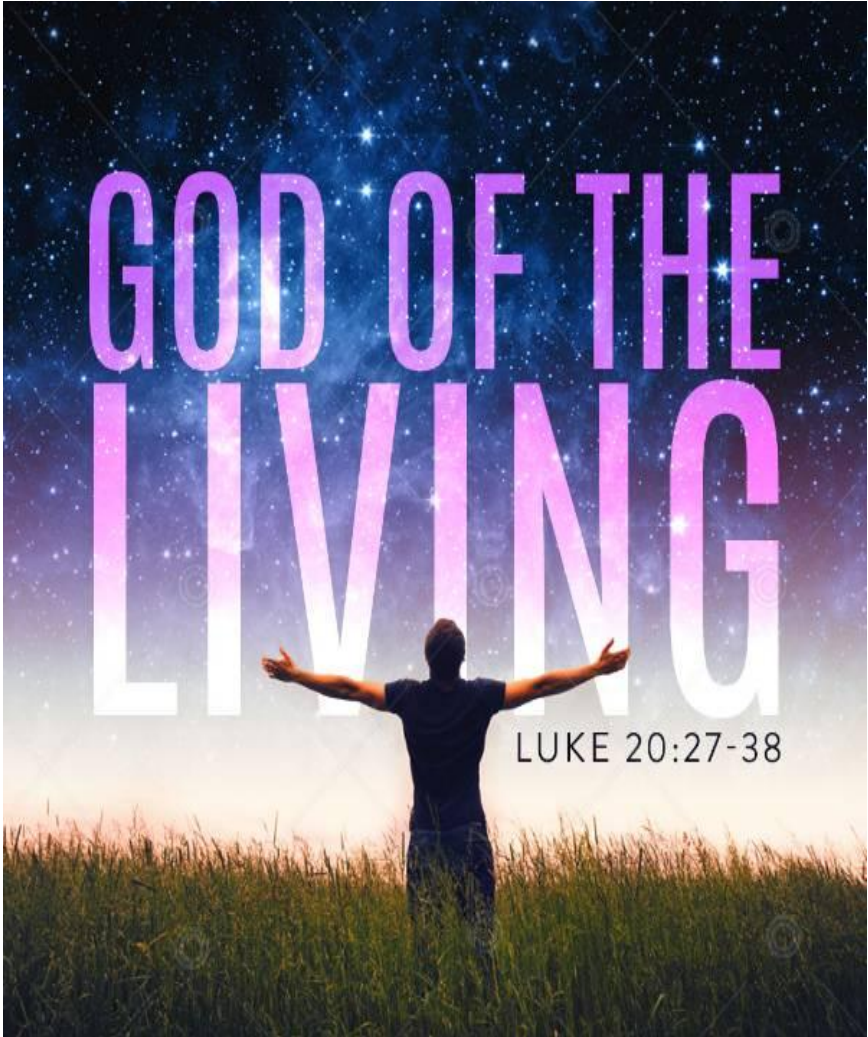


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://sermoncentral.com/premium-sermon-kits/detail?PremiumSermonKitId=134>

The 22nd Sunday after Pentecost
November 9, 2025

Welcome to Good Shepherd Church



CALENDAR

SUN Nov 9 **The 22nd Sunday after Pentecost**
11:00 a.m. **Contemplative Eucharist** with The Rev. Martha Clark

SUN Nov 16 **The 23rd Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with The Rev. Martha Clark
Lay Readers, LEM & Prayers: Josette Keelor &
Janet Locklear | Zoomer: Rick Whitehouse

MON Nov 17 **Advent book study, 7 p.m. via Zoom** (see Notices)

THU Nov 20 **Vestry Meeting** in the Parish Hall (10 - 11:30 a.m.)

SUN Nov 23 **The Last Sunday after Pentecost: Christ the King**
Stewardship In-Gathering

11:00 a.m. **Last Sunday for FISH donations**
Holy Eucharist with The Rev. Cathy Tibbetts
Lay Readers: Bethany & Rick Whitehouse
LEM/Prayers: Kelly Macoy | Zoomer: Penni Tidwell
Music Leader: Janet Locklear
Followed by Harvest Potluck Luncheon

MON Nov 24 **Advent book study, 7 p.m. via Zoom** (see Notices)

TUES Nov 25 **Morning FISH delivery, followed by...**
10:00 a.m. **Preparation of "to-go" meals** (Parish Hall basement)

WED Nov 26 **Distribute FISH "to-go" meals** (morning)



The Pine Grove AA meets at Good Shepherd every Saturday at 8:30 p.m. in person or by Zoom. Drop in or contact:

<https://aavirginia.org/meetings> - search for Blument.



A small group of five women are holding Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Ladies, please feel free to join them.

We do not pass the plate to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex.

THE CONTEMPLATIVE EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

Lay Readers: Lee Ruddle and Josette Keelor

LEM/ Prayers: Judy Hall | Music Leader: Janet Locklear

Zoomer: Tim Hall

Welcome to our Contemplative Service of Holy Communion this morning.

*Please enter our sanctuary quietly
and take some time to come into the presence of God.*

*Prepare yourself in heart, mind and spirit
to hear and receive God's Word and Sacrament.*

The bell will call us to begin.

Welcome and Introduction

Call to Worship Chant - In God Alone

Taiže

*In God alone my soul can find rest and peace,
in God my peace and joy.*

Only in God my soul can find its rest, find its rest and peace.

All stand

Opening Acclamation

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever.**

Amen.

The Collect for Purity

Praise Chant - In the Lord I'll be Ever Thankful

Taiže

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid; lift up your voices:

the Lord is near, lift up your voices: the Lord is near.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Prophet Job

The Old Testament: Job 19:23-27a

Job said,

“O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another.”

The Word of the Lord.

People **Thanks be to God.**

Silence for reflection

Psalm 17:1-9

read responsively by whole verse

Refrain to be sung first by cantor and repeated by congregation

Refrain: Keep me as the apple of your eye.

Hide me under the shadow of your wings

Hear my plea of innocence, O Lord;

give heed to my cry;

listen to my prayer, which does not come from lying lips.

**Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

Weigh my heart, summon me by night,
melt me down; you will find no impurity in me. **(Refrain)**

**I give no offense with my mouth as others do;
I have heeded the words of your lips.**

My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.

**I call upon you, O God, for you will answer me;
incline your ear to me and hear my words. (Refrain)**

Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand
from those who rise up against them.

**Keep me as the apple of your eye;
hide me under the shadow of your wings,**

From the wicked who assault me,
from my deadly enemies who surround me. **(Refrain)**

Silence for reflection

Gospel Acclamation

from Hymn 206

People sing Antiphon **Alleluia, alleluia, alleluia! (3X)**

Cantor: On this most holy day of days, to God your hearts
and voices raise, in laud and jubilee and praise,
Alleluia, alleluia!

People sing Antiphon **Alleluia, alleluia, alleluia !**

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there

were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

People sing Antiphon Alleluia, alleluia, alleluia!

Lectio Divina with Reflection

The Rev. Martha Clark

The Prayers of the People, Form VI

The People may be seated or kneel

Prayer Chant

Taiže

O Lord, hear my prayer, O Lord, hear my prayer

When I call answer me.

O Lord, hear my prayer, O Lord, hear my prayer

Come and listen to me.

As you are invited, please offer up your prayers either silently or aloud

Leader: Let us pray for the Church ...

Let us pray for the world...

Let us pray for those in need...

Let us pray in thanksgiving for the blessings of this life...

Let us pray for the departed...

Prayer Chant

Taize

***O Lord, hear my prayer, O Lord, hear my prayer
When I call answer me.***

***O Lord, hear my prayer, O Lord, hear my prayer
Come and listen to me.***

The Leader continues

We pray to you also for the forgiveness of our sins.

Silence for self-examination

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the absolution.

The Peace *(the People stand)*

Celebrant The peace of Christ be always with you.

People **And also with you.**

Share the peace reverently with a handshake, a bow, or a gentle word of peace

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

After the altar is prepared, the people's offering is brought forward

The People stand for the Doxology

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise God above ye heavenly host.

Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

from Enriching Our Worship

All standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant continues with the Eucharistic Prayer until the Sanctus

The Sanctus

[Spanish] **Santo, santo, santo, mi corazon te adora!**

Mi corazon te sabe decir: santo eres Señor.

[English] **Holy, holy, holy, my heart, my heart adores you!**

My heart is glad to say the words: you are holy, Lord.

The People stand or kneel

The Celebrant continues with the Eucharistic Prayer until the Lord's Prayer

And now as our Savior Christ has taught us, we pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

Post- Communion Chant - You are the Centre

Margaret Rizza

*You are the centre, you are my life,
you are the centre, O Lord, of my life.
Come, Lord, and guide me, Lord of my life,
send me your spirit, Lord of my life.
You are the centre, Lord, of my life.*

*You are the centre, you are my life,
you are the centre, O Lord, of my life.
Come, Lord, and heal me, Lord of my life,
come, Lord, and teach me, Lord of my life.
You are the centre, Lord, of my life.*

*Give me your spirit and teach me your ways,
give me your peace, Lord, and set me free.
You are the centre, Lord of my life.*

*Give me your spirit and teach me your ways,
give me your peace, Lord, and set me free.
You are the centre, you are my life,
you are the center, O Lord, of my life.*

Silence for thanksgiving

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Sending Chant- O Breathe on Me, O Breath of God

Words: Edwin Hatch/ Music: Chris Bower

*O breathe on me, O Breath of God, fill me with life a-new,
that I may love the things you love and do what you would do.*

*O breathe on me, O Breath of God, until my heart is pure in you,
Until my will is one in yours, to do and to endure.*

*O breathe on me, O Breath of God, my will to yours incline,
until this selfish part of me glows with your fire divine.*

*O breathe on me, O Breath of God, so I shall never die,
but live with you the perfect life for all eternity. Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

As you depart, gently carry the peace of Christ into the world.



NOTICES

ADVENT BOOK STUDY

Rev. Deborah Rutter will lead a study during the Advent season of the book “**Dreams: A Way to Listen to God,**” by Morton Kelsey, to explore at least one avenue of conversation with God, ourselves, and one another. Like parables, dreams speak to us in surprising ways. To take our dreams seriously as a vehicle of spiritual awareness and a potential source God’s communication with us involves examining or own belief and trust in God, a trust in the insights

gleaned from others (a spiritual guide or group), and a familiarity with the Biblical witness to the value of dreams (and visions).

One-hour online discussions are scheduled for **Monday evenings at 7 p.m.** (Nov. 17, 24, Dec. 1, 8, 15; Zoom Meeting ID: 230 268 4545 Password: Get2gether) Books and a sign-up sheet are in the parish hall. Please read the Introduction and Ch. 1 before our first session.

OUR COMMUNITY



In October, we collected **57 pounds of food and supplies** for FISH and prepared **61 to-go lunches**, including “kids” meals. Our monetary donations to FISH for September and October totaled \$450.

SNAP subsidies have been reduced during the federal government shutdown, making our commitment to FISH even more important. Christine Kestner and Janet Locklear are trying different healthy options for the to-go meals. Christine made 10 black bean burgers for people who do not eat meat. Check out the thank you notes from FISH on the Parish Hall bulletin board.

Contact Janet if you would like to support this food ministry financially or help with fixing meals. The FISH clothing store and food pantry at 36 E. Main St., Berryville is open every Tuesday 8-10 a.m. and Wednesday 8-11 a.m. Call FISH at 540-955-1823 for more information.

STEWARDSHIP INGATHERING & HARVEST LUNCH

On **Nov. 23**, which is **Christ the King Sunday**, we celebrate Jesus Christ the King of kings and Lord of lords and the many blessings we have all received. During the service, we celebrate with the ingathering of our Stewardship pledges, followed by a wonderful meal together afterwards. Please join us for our harvest potluck lunch and a time of warm fellowship.

FACILITY UPDATES

A **beautiful dogwood tree** has been planted in our pollinator garden **in memory of our dearly departed Lois Tapscott**. And concrete repairs are underway, along with installation of new steps from the grassy parking area.

HOLIDAY MUSIC

Singers and musicians: time to start thinking about **Advent and Christmas music!** Please let Janet Locklear know if you are interested in participating in our seasonal choir or/and an instrumental ensemble (guitar, flute, clarinet, bells, drum and more).



PRAYERS

Please pray for our neighbors and for ways we can serve the community.

Friends and Family: Bob Zidek (Bryan's dad); Marty Aiken (FISH family); Judy Anderson (Bluemont neighbor); Brian Sweeney (Natalie's brother); Amie Comer (friend at Rose Hill); Judi Floyd and her brother Bill; Rose Holden, her sister-in-law Nancy, and her neighbors Andy Pope and Donna Sowder; Jon Hall (Tim's brother); Elaine J. (Christine's friend); Darlene Schaffer and her friends & family: Sam Myers, John West, and Kenny Lucas; Vickie Hooper (in-law of the Halls); Terry (our neighbor Gertrude's niece); Becky Loker (daughter of a friend of the Halls); Eileen Cawood; Adriana Rincon & family (Ron's friend); Lyam (Ron & Christine's friend); Lovette & the Rev. Michael Sie; Nancy Kelley & her great-grandson Hyden McClain; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); The Adamson Family in Russia, especially Chris: David Aikman (Charlene's husband); Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle & his spouse, Dane Toler; Tim & Cindy Ingram, and Tim's friend Roberta Adams; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother).

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.