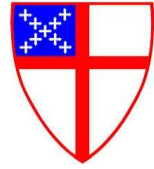


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The 12<sup>th</sup> Sunday after Pentecost  
August 31, 2025



# THE HOLY EUCHARIST: RITE TWO

## WITH A LITANY OF HEALING

Celebrant: The Rev. Susan MacDonald

Lay Readers: Josette & Ryan Keelor | LEM/Prayers: Kelly Macoy

Music Leader: Janet Locklear | Zoomer: Penni Tidwell

### Welcome and Introduction

Prelude “What Wondrous Love is This”

*American Folk Hymn*

Opening **Hymn 423** “Immortal, invisible, God only wise”

### Opening Acclamation

*BCP p.355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God’s kingdom, now and forever.**

**Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Praise **Hymn 438** “Tell out, my soul, the greatness of the Lord!”

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

**Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A reading from the Wisdom of Jesus, Son of Sirach.

### The First Lesson: Sirach 10:12-18

The beginning of human pride is to forsake the Lord;  
the heart has withdrawn from its Maker.

For the beginning of pride is sin,  
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,  
and destroys them completely.

The Lord overthrows the thrones of rulers,  
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,  
and plants the humble in their place.

The Lord lays waste the lands of the nations,  
and destroys them to the foundations of the earth.

He removes some of them and destroys them,  
and erases the memory of them from the earth.

Pride was not created for human beings,  
or violent anger for those born of women.

*The Word of the Lord.*

*People* **Thanks be to God.**

## Psalm 112

*Said responsively by half verse*

*Beatus vir*

1 Hallelujah!

Happy are they who fear the Lord \*  
**and have great delight in his commandments!**

2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**

4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**

- 5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \*  
**their heart is right;**  
**they put their trust in the Lord.**
- 8 Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**
- 9 They have given freely to the poor, \*  
**and their righteousness stands fast for ever;**  
**they will hold up their head with honor.**
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
**the desires of the wicked will perish.**

*The Reader introduces the second lesson, saying*

A Reading from the letter to the Hebrews.

### **The New Testament: Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

*People* **Thanks be to God.**

Gradual **WLP 761** “All who hunger gather gladly”

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**The Gospel: Luke 14:1, 7-14**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## A LITANY OF HEALING

*The Celebrant says to the people*

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit, be with you all.

*People*      **And also with you.**

*Celebrant*    Let us pray.

*The Celebrant and People together pray the Collect for St. Luke*

**Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen**

*The Celebrant continues the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly or silently name those for whom they are interceding.*

*The Lay Eucharistic Minister then leads the Litany*

God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayers with the following Collect.*

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.

**Amen.**

## Confession of Sin

*The Lay Eucharistic Minister continues*

We pray to you also for the forgiveness of our sins.

*Ministers and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant pronounces the absolution.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Laying on of Hands and Anointing

*The Celebrant continues*

Savior of the world, by your cross and precious blood you have redeemed us;

**Save us, and help us, we humbly beseech you, O Lord.**

*The Celebrant says the following blessing for those who have been named*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

*The Celebrant now invites all gathered to come forward for the blessing of healing.*

**Piano Music** “Were You There”

*The Celebrant offers prayer for each person individually according to that person’s need, with lifting up of hands.*

*The Celebrant continues*

Let us pray

*The Celebrant and People together pray*

**Thank you, Father, for your healing love  
at work within me.**

**Thank you, Father, for your healing love  
at work within the other people here.**

**Thank you, Father, for your healing love  
at work in the lives of those for whom we have interceded.**

**Thank you, Father, for the assurance of victory!**

**I love you Father! I love your Son, Jesus!**

**And I love your Holy Spirit!**

**Amen.**

*The Celebrant invites the People to stand.*

**The Peace** (*the People stand*)

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

**Announcements**

## **THE HOLY AND SPIRITUAL COMMUNION**

**The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Anthem** “The Lord bless you and keep you” *John Rutter*  
sung by Josette Keelor

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

# The Great Thanksgiving

BCP, p.367

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [[WLP 785]]

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

***Mi corazon te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The People stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people and ministers receive the Sacrament in both kinds.*

Communion **Hymn** “There is a Redeemer”

1 There is a Re - deem - er, Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, name a - bove all names,  
 3 When I stand in glo - ry, I will see his face;

pre - cious Lamb of God, Mes - si - ah, Ho - ly One.  
 pre - cious Lamb of God, Mes - si - ah, hope for sin - ners slain.  
 there I'll serve my King for - ev - er in that ho - ly place.

Thank you, O my Fa - ther, for giv - ing us your Son, and  
 leav - ing your Spir - it till the work on earth is done.

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*from Enriching Our Worship (p. 69)*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people  
 in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may  
 proclaim your redeeming love to the world and continue  
 for ever in the risen life of Christ our Savior. Amen.**

**The Blessing**

*The Bishop when present, or the Priest, may bless the People*

Closing **Hymn 450** “All hail the power of Jesus’ name”

*vv. 1-3, 6*

**The Dismissal**

*Celebrant* Let us go forth into the world,  
 rejoicing in the power of the Spirit.

*People* **Thanks be to God.**



## NOTICES

### WELCOME REV. SUSAN MACDONALD

We are delighted to have Rev. Susan here with us this morning. Ordained in 2007, she has served in West Virginia, Maryland, and Virginia, where she is canonically resident. Most recently, Rev. Susan was rector of St Paul's on-the-Hill in Winchester for its final ten years. In 2023 the congregation ceased operation, donating the church building, which was demolished, and land, on which an affordable senior housing complex was built. Over the years, she has also served in non-profit leadership and as a public interest lawyer. Currently, she works in the eastern panhandle of West Virginia as a lawyer for children in abuse and neglect proceedings.

### OUR COMMUNITY



In August, we collected **85 pounds of food and supplies** for FISH of Clarke County. **Fifty to-go meals** and numerous “kids” meals were also distributed as part of our outreach effort. Please contact Janet Locklear if you would like to support this effort. **Good Shepherd's August collection for FISH was \$300, which will be sent soon.**

### **Thank you for your support of FISH!**

The FISH clothing store and food pantry at 36 E. Main St., Berryville is open every Tuesday from 8 to 10 a.m. and Wednesday from 8 to 11 a.m. If not able to stop by then, contact FISH at 540-955-1823 or fishfoodpantry@comcast.net to schedule no-contact delivery. If you would like to volunteer for FISH, call 540-955-1823.

### VESTRY NOTICES

Current facility and grounds projects include work on the roof and gutters, repair of the front steps, and adding new steps and railing from the grass parking area to the driveway. **Roof work begins Tues., Sep. 2, and is expected to last up to two weeks.** Penni Tidwell is leading the effort on the steps and parking area project. Please contact her if you would like to help gather information from contractors.

## PRAYERS

*Please pray for our neighbors  
and for ways we can serve the community.*

***Friends and Family:*** Kim Schaeffer (Andrea's friend), Brian Sweeney (Natalie's brother), Amie Comer (Friend at Rose Hill); Judi Floyd; Andy Pope and Donna Sowder (Rose's neighbors); Rose Holden; Jon Hall (Tim's brother); Bill Floyd (Judi Floyd's brother); Patricia Critchfield (mother of Kathleen and widow of Verne); Daniel Murphy (hiking the Appalachian Trail); Elaine J. (Christine's friend); Darlene Schaffer; Vickie Hooper (in-law of the Halls); Terry (our neighbor Gertrude's niece); Nancy Holden (Rose's sister-in-law); Becky Loker (the daughter of a friend of the Halls); Eileen Cawood; Jon Ecklund (Christine's brother-in-law); Lovette & the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

***To add someone to or remove someone from the prayer list,  
send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***



### **GOOD SHEPHERD EPISCOPAL CHURCH**

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*Senior Warden: Judy Hall*

*Register: Janet Locklear*

*Junior Warden: Ryan Keelor*

*Treasurer: Tim Hall*

***Follow Christ. Welcome All. Serve Humbly.***