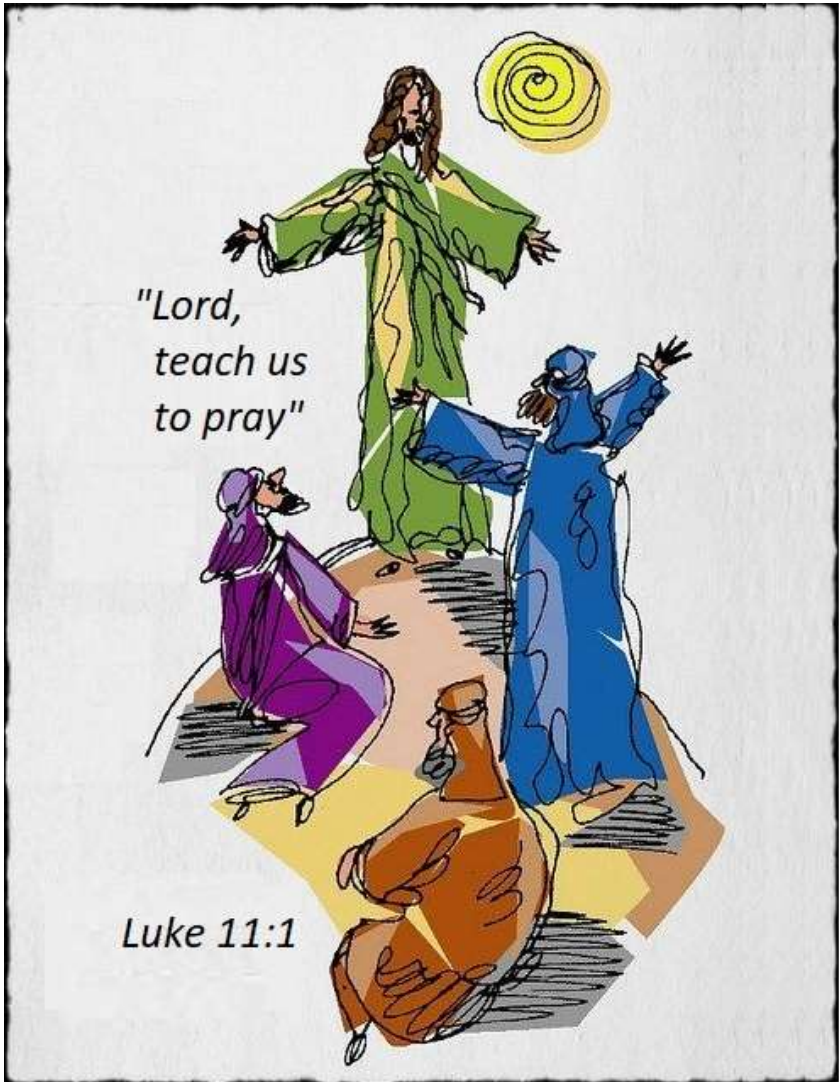


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Seventh Sunday after Pentecost
July 27, 2025

Welcome to Good Shepherd Church



CALENDAR

- SUN Jul 27** **The Seventh Sunday after Pentecost**
Last day for **FISH** food and monetary donations
11:00 a.m. Holy Eucharist with The Rev. Cathy Tibbetts
- TUE Jul 29** **FISH** food donations delivery
Preparation of “to-go” meals (Parish Hall basement)
- WED Jul 30** **Distribute FISH “to-go” meals**
Psalm 119 Study – 6:00 p.m. via Zoom
- SUN Aug 3** **The Eighth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Tim Hall
Lay Readers: Kelly Macoy & Lee Ruddle
Music: Josette Keelor and A cappella
Zoomer: Penni Tidwell
- WED Aug 6** **Psalm 119 Study** – 6 p.m. via Zoom
- SUN Aug 10** **The Ninth Sunday after Pentecost**
11:00 a.m. **Homecoming Service at Wickliffe**
- Potluck picnic lunch to follow (see Notices)
- WED Aug 13** **Psalm 119 Study** - 6 p.m. via Zoom
- SUN Aug 17** **The 10th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with The Rev. Martha Clark
Lay Readers: Bethany & Rick Whitehouse
LEM/Prayers: Janet Locklear | Zoomer: Judy Hall
Music Leader: Tim & Josette



The Pine Grove AA meets at Good Shepherd every Saturday at 8:30 p.m. in person or by Zoom. Drop in or contact:

<https://aavirginia.org/meetings> - search for Bluemont.



A small group of five women has started holding Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Other women are always welcome.

We do not pass the plate to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex.

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Cathy Tibbetts

Lay Readers: Josette & Ryan Keelor

LEM/Prayers: Tim Hall | Zoomer: Judy Hall

Music Leader: Janet Locklear

Welcome and Introduction

Prelude “Hallelujah”

Leonard Cohen

Opening **Hymn 674** “Forgive our sins as we forgive!”

Opening Acclamation

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God’s kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 410** “Praise, my soul, the King of heaven”

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Genesis.

The First Lesson: Genesis 18:20-32

The LORD said to Abraham, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

The Word of the Lord.

People **Thanks be to God.**

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Colossians.

The New Testament: Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In

him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 686** “Come, thou fount of every blessing”

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Cathy Tibbetts

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in
their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this
community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For
migrants and refugees and all who are exploited. For the just and
proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Continuing Care Communities within the Diocese and their Residents and Staff. In the *Anglican Cycle of Prayer*, we pray today for The Anglican Church of Papua New Guinea. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark, Gayle and Mark our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace (*the People stand*)

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 635** “If thou but trust in God to guide thee”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-130]*

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood

of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

Communion piano music “Shepherd Me, O God”

Marty Haugen

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue
for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless the People

Closing Hymn 488 “Be thou my vision, O Lord of my heart”

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



NOTICES

PRAYER LIST MAINTENANCE

Please send an email to PrayerList@goodshepherdblueмонт.org if you know of any Friends & Family prayers that may be removed.

PSALM 119 STUDY GROUP

The Psalm 119 study group, led by Penni Tidwell, is meeting via **Zoom every Wednesday at 6 p.m. through Aug. 27.** Each week we will read a few stanzas of the psalm in various translations of the Bible and have a lively discussion. The group welcomes new attendees at any time and it's not necessary to attend every session. Contact Penni Tidwell for the zoom link and further information.

OUR COMMUNITY



FISH of Clarke County is an interfaith clothing store and food pantry, located at 36 E. Main St., Berryville, open every Tuesday 8-10 am. and Wednesday 8-11 am. If you would like to volunteer with FISH or are in need of services FISH's phone number is 540-955-1823 and email address is fishfoodpantry@comcast.net.

Today is the last day for this month's food and monetary donations. Food and supply donations will be delivered this

Tuesday, July 29, and to-go meals will be distributed on Wednesday. We will also pass on your **monetary donations to FISH**. (Include “FISH” in your check memo or put cash in a well-marked envelope.)

Good Shepherd has been involved with FISH for many years by collecting food and distributing lunches once a month. If you’d like help or lead this wonderful and growing ministry, **please contact Janet Locklear**, in support FISH of Clarke County (36 E. Main St., Berryville). See the church calendar for more information.

VESTRY NOTICES

For pledging members of the congregation, the mid-year giving letters will be sent out this month.

Current facility and grounds projects include work on the roof and gutters, front steps, and adding new steps and railing from the grass parking area to the drive way. Contact Judy Hall if you are interested in the roof and gutters. Contact Penni Tidwell if you are interested in the steps and parking area project.

ANNUAL HOMECOMING SERVICE AT WICKLIFFE CHURCH

On Sun., Aug. 10, we gather at **11 a.m.** with two other Clarke County Episcopal churches — St. Mary's and Grace — for a special worship service from the 1789 Episcopal Book of Common Prayer at historic Wickliffe Church (built in 1819). The service will be followed by fellowship and a potluck picnic lunch underneath the shady oak trees. This is always a fun event and a nice way to meet other local Christian brothers and sisters. Please plan on coming and bring a potluck dish to share (appetizer, main, side, or dessert).



Note: We will NOT be holding a service at Good Shepherd on that Sunday.



PRAYERS

*Please pray for our neighbors
and for ways we can serve the community.*

Friends and Family: Andy Pope and Donna Sowder (Rose's neighbors); Rose Holden; Jon Hall (Tim's brother); Bill Floyd (Judi Floyd's brother), Andrea Brown; Patricia Critchfield (mother of Kathleen and widow of Verne); Daniel Murphy (hiking the Appalachian Trail); Elaine J. (Christine's friend); Clarke County Fire & Rescue; Darlene Schaffer; Vickie Hooper (in-law of the Halls); friends and family of Michael Finnerin (friends of the Whitehouses); Terry (our neighbor Gertrude's niece); Nancy Holden (Rose's sister-in-law); Becky Loker (Halls' friend's daughter); Eileen Cawood; Jordan Williams (Lois's nephew); The Keelor & Mowe families; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); friends and family of Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Sam Myers, John West, & Kenny Lucas (Darlene's friends and family).

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.