

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://goodnewstext.org/wp-content/uploads/2020/10/Luke-8_26-800x1285.jpg

The Second Sunday after Pentecost
June 22, 2025

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Jun 22** **The Second Sunday after Pentecost**
Last day for FISH food donations
11:00 a.m. Holy Eucharist with The Rev. Kate Bryant
- TUE Jun 24** **Morning FISH delivery, followed by...**
10:00 a.m. Preparation of “to-go” meals (Parish Hall basement)
- WED Jun 25** **Distribute FISH “to-go” meals (morning)**
- SUN Jun 29** **The Third Sunday after Pentecost - Bishop’s Visit**
11:00 a.m. Holy Eucharist with The Rt. Rev. E. Mark Stevenson
Lay Readers: Christine Kestner & Ron Edwards
LEM/Prayers: Judy Hall | Zoomer: Tim Hall
Music Leader: Janet Locklear
Bishop’s Reception after the service
- SUN Jul 6** **The Fourth Sunday after Pentecost**
11:00 a.m. Morning Prayer with Josette Keelor
Lay Readers: Janet Locklear & Lee Ruddell
Zoomer: Penni Tidwell

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

Hymns are sung from: The Hymnal 1982 (the blue book),
Wonder, Love, and Praise (“WLP” the green book), and
Lift Every Voice and Sing II (“LEVAS” the red & black book).



The Pine Grove AA meets at Good Shepherd every Saturday at 8:30 p.m. in person or by Zoom. Drop in or contact:
<https://aavirginia.org/meetings> - search for Bluemont.



A small group of five women has started holding Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Other women are always welcome.

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Kate Bryant

Lay Reader: Kelly Macoy | LEM/Prayers: Josette Keelor

Music Leader: Janet Locklear | Zoomer: Judy Hall

Welcome and Introduction

Prelude “How Beautiful”

Twila Paris

~Piano: Janet Locklear

Opening Hymn 388 “O worship the King, all glorious above!” *vv 1-3*

Opening Acclamation

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God’s kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Praise Hymn 372 “Praise to the living God!”

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Prophet Isaiah.

The First Lesson: Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,

with broth of abominable things in their vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

their iniquities and their ancestors' iniquities together,

says the LORD;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,

and they say, "Do not destroy it,

for there is a blessing in it,"

so I will do for my servants' sake,

and not destroy them all.

I will bring forth descendants from Jacob,

and from Judah inheritors of my mountains;

my chosen shall inherit it,
and my servants shall settle there.

The Word of the Lord.

People **Thanks be to God.**

Psalms 22:18-27

Said responsively by half verse

Deus, Deus meus

- 18 **Be not far away, O LORD; ***
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Galatians.

The New Testament: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our

disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 686 "Come, thou fount of every blessing"

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kate Bryant

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today St. Peter's, Arlington. In the *Anglican Cycle of Prayer*, we pray today for the Anglican Church of Mozambique and Angola For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark, Gayle and Mark our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes the prayers with a Collect.

The Peace (*the People stand*)

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn 678 “Surely it is God who saves me”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-130]*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

S-154

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

Communion Hymn “As the Deer”

Martin Nystrom

**1. As the deer pants for the water, so my soul longs after you
You alone are my heart's desire and I long to worship you.**

Chorus:

You alone are my strength my shield.

To you alone may my spirit yield.

You alone are my heart's desire, and I long to worship you.

**2. You're my friend and you are my brother,
even though you are a king.**

I love you more than any other, so much more than anything.

(Chorus)

**3. I want you more than gold or silver. Only you can satisfy.
You alone are the real joy giver, and the apple of my eye.**

(Chorus)

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue
for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn 450 “All hail the power of Jesus’ name!” *m. 1-3, 6*

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



NOTICES

WELCOME REV. KATE BRYANT

We are so pleased to have the Rev. Kate Bryant visiting us this morning. Kate’s last position in the Diocese of Virginia was at Leeds Episcopal Church in Markham, where she served as Priest-in-Charge from 2019 until her retirement. Prior to that Kate had begun a second career in 2006, after her graduation from Yale Divinity School and ordination, as Associate Rector at St. James, Leesburg.

OUR COMMUNITY



Today is the last day for this month’s food and monetary donations in support FISH of Clarke County (36 E. Main St., Berryville).

OUR SHELVES ARE LOOKING BARE !!!

Food and supply donations will be delivered this Tuesday, June 24, and to-go meals distributed on Wednesday. We will also pass on your monetary donations to FISH. (Include “FISH” in your check memo or put cash in a well-marked envelope.)

We need help in all aspects of this important outreach ministry: shopping, preparing meals, delivering the donated food, and distributing the meals. If you’d like help or lead this wonderful and growing ministry, please talk to Janet Locklear.

BISHOP VISITATION

The **Rt. Rev. E. Mark Stevenson** will be visiting Good Shepherd **next Sunday, June 29**. We are blessed to have bishop visits in two consecutive months this year, first Bishop Gulick in May and now Bishop Stevenson. As is customary during such visits, the Bishop will lead worship and celebrate at the Lord's Table. As is not so customary, Bishop Stevenson may also be blessing us by leading our healing litany. As is also customary, the loose offering and designated gifts are given to the Bishop's Discretionary Fund. **The vestry has authorized \$250 in matching funds for the Bishop's Discretionary Fund.** You may give loose cash, cash in a marked envelope, or a check to Good Shepherd with "Bishop's fund" noted in the memo.

Immediately following the service, the Bishop will join us for a time of fellowship and informal conversation concerning any and all aspects of life and the mission of the Episcopal Diocese of Virginia. **Please bring food and help setup for the Bishop's reception.**

CONGREGATIONAL GIVING

Our **Absalom Jones campaign**, which ran from 1 to 15 June in recognition of **Juneteenth**, resulted in \$290 raised from the congregation. **A total of \$580, which includes the one-for-one vestry match,** is being sent to the Domestic and Foreign Missionary Society (DFMS) of The Episcopal Church, USA.



ABSALOM JONES FUND

BLUE RIDGE VOLUNTEER FIRE & RESCUE

BRVFR, Company 8, is actively conducting its **Spring Fundraiser**. Company 8 is an important part of our community, serving us and our neighbors with emergency response, supporting FISH, hosting blood drives, providing space for large gatherings. and so much more. Our church, with Vestry-authorization, **donated \$350 towards the Spring Fundraiser**. If you'd like to give as well, information is posted on the bulletin board in the parish hall. You may give directly to Company 8 or write a check to Good Shepherd and we will pass on the donation.

PRAYERS

*Please pray for our neighbors
and for ways we can serve the community.*

Friends and Family: Andrea Brown; Patricia Critchfield (mother of Kathleen and widow of Verne); Daniel Murphy (hiking the Appalachian Trail); Elaine J. (Christine's friend); Clarke County Fire & Rescue; Darlene Schaffer; Vickie Hooper (in-law of the Halls); friends and family of Michael Finnerin (friends of the Whitehouses); Terry (our neighbor Gertrude's niece); Nancy Holden (Rose's sister-in-law); Becky Loker (Halls' friend's daughter); Eileen Cawood; Jordan Williams (Lois's nephew); The Keelor & Mowe families; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); friends and family of Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Sam Myers, John West, & Kenny Lucas (Darlene's friends and family).

*To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org*

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GOOD SHEPHERD EPISCOPAL CHURCH

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www.goodshepherdbluemont.org

Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.