

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



[https://2.bp.blogspot.com/-5qQvSpV3lpM/VghbF4\\_fIU/AAAAAAAAABVQ/dgDq5G1vyzk/s1600/miracle-great-catch-of-fish-01.jpg](https://2.bp.blogspot.com/-5qQvSpV3lpM/VghbF4_fIU/AAAAAAAAABVQ/dgDq5G1vyzk/s1600/miracle-great-catch-of-fish-01.jpg)

The Fifth Sunday after the Epiphany  
February 9, 2025

**Welcome to Good Shepherd Church**  
**We are so glad you are here or joining us online!**



**CALENDAR**

- SUN Feb 9     The Fifth Sunday after the Epiphany**  
    **11:00 a.m.     Holy Eucharist, with The Rev. Cathy Tibbetts**  
    **12:30 p.m.     Annual Congregational Meeting**
- WED Feb 12   Epiphany Study: Judaism & Islam, 7 p.m. via Zoom**
- SUN Feb 16     The Sixth Sunday after the Epiphany**  
    **11:00 a.m.     Holy Eucharist, with The Rev. Deborah Rutter**  
                    LEM/Prayers: Josette Keelor & Janet Locklear  
                    Lay Readers: Kelly Macoy & Lee Ruddle  
                    Music Leaders: Tim Hall & Rose Holden  
                    Zoomer: Penni Tidwell
- WED Feb 19   Epiphany Study: Judaism & Islam, 7 p.m. via Zoom**
- SUN Feb 23     The Seventh Sunday after the Epiphany**  
    **11:00 a.m.     Holy Eucharist, with The Rev. Deborah Rutter**  
                    LEM/Prayers: Judy Hall | Music Leader: Janet Locklear  
                    Lay Readers: Christine Kestner & Ron Edward  
                    Zoomer: Tim Hall
- MON Feb 24   Last day for FISH food donations**
- TUE Feb 24     Deliver FISH donations and prepare “to-go” meals**
- WED Feb 26     Give out FISH “to-go” meals**  
    **7:00 p.m.     Epiphany Study: Judaism & Islam (Final class)**
- SUN Mar 2     The Last Sunday after the Epiphany**  
    **11:00 a.m.     Morning Prayer, with Cindy Ingram**  
                    Lay Readers: Josette & Ryan Keelor  
                    Music Leader: Janet Locklear | Zoomer: Judy Hall

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

**Hymns are sung from:** The Hymnal 1982 (the blue book),  
Wonder, Love, and Praise (“WLP” the green book), and  
Lift Every Voice and Sing II (“LEVAS” the red & black book).

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Cathy Tibbetts

LEM/Prayers: Judy Hall | Music Leader: Janet Locklear

Lay Readers: Bethany & Rick Whitehouse

Zoomer: Tim Hall | Altar Guild: Andrea Brown & Judy Hall

## Welcome and Introduction

Prelude: "I am a Child of God"

*Mildred T. Pettit*

Opening **Hymn 423** "Immortal, invisible, God only wise"

## The Word of God

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.  
Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*Hymnal S-280*

## The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A reading from the Prophet Isaiah.

### The Old Testament: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*The Word of the Lord.*

*People*    **Thanks be to God.**

## Psalm 138

*Spoken responsively*

*Confitebor tibi*

1 I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**

2 I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

3 For you have glorified your Name \*  
**and your word above all things.**

- 4 When I called, you answered me; \*  
**you increased my strength within me.**
- 5 All the kings of the earth will praise you, O LORD, \*  
**when they have heard the words of your mouth.**
- 6 They will sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**
- 7 Though the LORD be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies; your right hand shall save me.**
- 9 The LORD will make good his purpose for me; \*  
**O LORD, your love endures for ever;  
do not abandon the works of your hands.**

*The Reader introduces the second lesson, saying*

A reading from the Paul's first letter to the Corinthians.

### **The New Testament: 1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though

it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*The Word of the Lord.*

*People*    **Thanks be to God.**

Gradual **Hymn 661** “They cast their nets in Galilee”

*The People stand*

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*    **Glory to you, Lord Christ.**

### **The Gospel: Luke 5:1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*The Gospel of the Lord.*

*People*    **Praise to you, Lord Christ.** (*Please be seated*)

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayer **Hymn 538** “God of mercy, God of grace”

## **The Prayers of the People, Form VI**

*The People sit or kneel*

*The Lay Eucharistic Minister and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For our friends and family: (*Leader prays from back page of bulletin*). For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for St. George's, Arlington; St. Margaret's, Woodbridge; and St. Peter's, Richmond. In the *Anglican Cycle of Prayer*, we pray today for the Anglican Church of Australia. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**



We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Nickey Ecklund and Alan Moeck, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

*The Lay Eucharistic Minister continues*

We pray to you also for the forgiveness of our sins.

*Lay Eucharistic Minister and People*

**God of all mercy,**

**we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Celebrant stands and affirms God's absolution.*

**The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

**Announcements**

## THE HOLY AND SPIRITUAL COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Hymn 1** “Father, we praise thee, now the night is over”

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

### The Great Thanksgiving

*BCP, p.367*

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Hymnal S-129*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all virtual participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me

from you; let me serve you in this life until, by your grace, I come to  
your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*The ministers and people receive the Sacrament in both kinds.*

Communion **WLP 807** “Put down your nets and follow me”

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*from Enriching Our Worship (p. 69)*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven**

**and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior.**

**Amen.**

**The Blessing**

Closing **Hymn 493** “O for a thousand tongues to sing”

*vv. 1-3, 6*

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



# NOTICES

## ANNUAL CONGREGATIONAL MEETING

We will be gathering in the parish hall following **today's** service for our annual congregational meeting. Come participate and hear what was accomplished in 2024 and what the Vestry expects might be possible in 2025. We want to hear from you!

## EPIPHANY SERIES:

### **"THE OTHER ABRAHAMIC RELIGIONS: JUDAISM AND ISLAM"**

There's still time to join us during the season of Epiphany as Cindy Ingram leads a weekly study of our sister religions, Judaism and Islam, using the book "Invitation to World Religions" as our study guide. We meet on **Wednesdays at 7 p.m.** via Zoom.

## OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. For our first donation of 2025, **we donated 150 pounds** of soup, pasta, cereal, juice, and other assorted food and toiletries **in January**. We also prepared and distributed 40 "to-go" meals on Jan. 29.

Our next **donations will be delivered on Tuesday February 25** with "to-go" meals prepared on Tuesday the 25<sup>th</sup> and given out on Wednesday the 26<sup>th</sup>. If you'd like to be involved in or lead this wonderful and growing ministry in 2025, talk to Judy Hall.

## BISHOP VISITATION

The **Rt. Rev. E. Mark Stevenson** will be visiting Good Shepherd **Sun., April 27**. As is customary during such visits, not only does the Bishop lead worship and celebrate at the Lord's Table, he also performs rites associated with the Bishop's ministry, such as the Confirmation we have scheduled that day. The Bishop would be delighted to include other rites, namely Holy Baptism; Reaffirmation of baptismal vows and Reception of anyone interested in membership in the Episcopal Church at Good Shepherd. If you, or someone you know, might be interested in learning more about any of these

opportunities to go deeper in your life of faith at Good Shepherd, we invite you to speak with a member of the vestry or to one of the clergy so that we can answer your questions and gather information to assist the Bishop in preparation of certificates. Immediately following the service, the Bishop will join us for a time of fellowship and informal conversation concerning any and all aspects of life and the mission of the Episcopal Diocese of Virginia.

### **GIVING FLOWERS**

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A sign-up sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation.

### **MARK YOUR CALENDARS**

- Tuesday, March 4 – Shrove Tuesday Pancake Supper and Burning of the Palms.
- Wednesday, March 5 – Ash Wednesday worship with Imposition of Ashes.
- Beginning Wednesday, March 12 and continuing for five weeks during Lent: Wednesday evening soup, salad, and bread dinner followed by Lenten study.
- Sunday, April 6 – guest celebrant, the Rev. Shirley Smith Graham, Diocesan Minister of Congregational Vitality
- Sunday, April 13 – Palm Sunday Liturgy of the Palms and Passion Liturgy
- Thursday, April 17 – Maundy Thursday sacred supper, worship, and foot washing.
- Friday, April 18 – Stations of the Cross and Good Friday worship.
- Sunday, April 20 – The Day of Resurrection.
- Sunday, April 27 – Bishop Stevenson visitation.

More information, with times, coming soon. If you'd like to be involved in planning and/or implementation, or if you have any ideas, please talk to a member of our vestry or one of our clergy.

## PRAYERS

*Please pray for our neighbors  
and for ways we can serve the community.*

***Friends and Family:*** Michael Finnerin (family friend of the Whitehouses); Rose Holden; Pine Grove Group AA; Terry (our neighbor Gertrude's niece); Lois Tapscott; Nancy Prestipino (former organist); Bishop Gayle Harris; Nancy Holden (Rose's sister-in-law); Becky Loker (the daughter of a friend of the Halls); Dianne Brumback & family (The Village Market); Eileen Cawood; Jordan Williams (Lois's nephew); Pam Huff (Rose's friend); The Keelor and Mowe families; Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddie; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of:

- Nicole (Nickey) Ecklund (the sister of Christine's brother-in-law, Jon Ecklund), who leaves behind her husband and two children,
- Alan Moeck (Christine's friend), who leaves behind his wife and adult daughter and son.

***To add someone to or remove someone from the prayer list,  
send an email to [prayerlist@goodshepherdblueмонт.org](mailto:prayerlist@goodshepherdblueмонт.org)***



### GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdblueмонт.org](mailto:office@goodshepherdblueмонт.org)

[www.goodshepherdblueмонт.org](http://www.goodshepherdblueмонт.org)