

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Last Sunday after Pentecost:  
Christ the King  
November 24, 2024

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!



*The altar flowers today are given to the Glory of God by Cindy Ingram  
in honor of the anniversary of her parents, Richard and Adele Sauer.*



### CALENDAR

**SUN Nov 24 The Last Sunday after Pentecost, “Christ the King”**

**10:15 a.m. Choir Practice** before service

**11:00 a.m. Holy Eucharist**, with The Rev. Deborah Rutter  
**Ingathering Sunday followed at 12:30 by**  
**Potluck Harvest Dinner** (see Notices)

**THU Nov 28 Happy Thanksgiving!**

**SUN Dec 1 The First Sunday of Advent**

**10:15 a.m. Choir Practice** before service

**11:00 a.m. Holy Eucharist**, with The Rev. Martha Clark  
LEM/Prayers: Tim Hall | Zoomer: Judy Hall  
Lay Readers: The Whitehouse family  
Guitarist: Rose Holden & Janet Locklear

**SUN Dec 8 The Second Sunday of Advent**

**10:15 a.m. Choir Practice** before service

**11:00 a.m. Holy Eucharist**, with The Rev. Cathy Tibbetts  
LEM/Prayers: Judy Hall | Zoomer: Penni Tidwell  
Lay Readers: Kelly Macoy  
Musicians: Janet Locklear & Rose Holden

**SUN Dec 15 The Third Sunday of Advent**

**10:15 a.m. Choir Practice** before service

**11:00 a.m. Holy Eucharist**, with The Rev. Deborah Rutter  
LEM/Prayers: Cindy Ingram | Zoomer: Judy Hall  
Lay Readers: Christine Kestner & Ray Edwards  
Keyboardist: Janet Locklear & Rose Holden

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM/Prayers: Josette Keelor | Zoomer: Tim Hall

Lay Readers: Christine Kestner & Ron Edwards

Keyboardist: Janet Locklear

## Welcome and Introduction

**Prelude** “Thanksgiving Medley”

*Bradley Jacobsen*

Opening **Hymn 460** “Alleluia! Sing to Jesus!”

*vv. 1, 3, 4*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God’s kingdom, now and forever. Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## The Gloria

*S-280*

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

*The Reader introduces the first lesson, saying*

A reading from the Prophet Daniel.

### **The Old Testament: Daniel 7:9-10, 13-14**

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*The Word of the Lord.*

*People* **Thanks be to God.**

## Psalm 93

*Said responsively by half verse*

*Dominus regnavit*

- 1 The LORD is King;  
he has put on splendid apparel; \*  
**the LORD has put on his apparel  
and girded himself with strength.**
- 2 He has made the whole world so sure \*  
**that it cannot be moved;**
- 3 Ever since the world began, your throne has been  
established; \*  
**you are from everlasting.**
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
**the waters have lifted up their pounding waves.**
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
**mightier is the LORD who dwells on high.**
- 6 Your testimonies are very sure, \*  
**and holiness adorns your house, O LORD,  
for ever and for evermore.**

*The Reader introduces the second lesson, saying*

A reading from the Revelation to John.

### **The Epistle: Revelation 1:4b-8**

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

*People* **Thanks be to God.**

Gradual **Hymn 616** “Hail to the Lord’s anointed”

*v. 1-4*

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 18:33-37**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Deborah Rutter*

**The Nicene Creed**

*The People stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayer **Hymn 707** "Take my life and let it be"

### **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For our friends and family: (*see back page of bulletin*). For all people in  
their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For this  
community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for Creator, Mechanicsville, and Emmanuel, Middleburg. In the *Anglican Cycle of Prayer*, we pray today for The Anglican Church of South America. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Joy Stevenson and Jeanne Willis, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Leader continues*

We pray to you also for the forgiveness of our sins.

*Leader and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

### **Announcements**

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory Hymn 433** “We gather together”

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

### **Pledge Card Blessing**

Welcoming God, you have invited us to be a part of your revolution of change: in our world, in our community, in our hearts. Reconcile us with those we see as the Other. Receive these

gifts from your abundance, and help us to give joyfully and gratefully in this coming year. Help us to be welcoming as you are. Help us to be gracious as you are. Bless each and every gift. May they be multiplied in your hands and used to your honor and glory. We ask this in the name of Jesus, who took all our excuses, all our hindrances, and all our doubts away. **Amen.**

## **The Great Thanksgiving**

*BCP, p.367*

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *WLP 785*

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

***Mi corazon te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!***

***My heart is glad to say the words: you are holy, Lord.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent

him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers and people receive the Sacrament in both kinds.*

Communion **WLP 779** “The church of Christ in every age”

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People* *from Enriching Our Worship (p. 69)*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the  
world and continue for ever in the risen life of Christ  
our Savior. Amen.**

## **The Blessing**

Closing Hymn 494 “Crown him with many crowns” *vv. 1, 2, 3 and 5*

## **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



## **NOTICES**

### **“YOU WELCOMED ME” – STEWARDSHIP 2025**

**TODAY, CHRIST THE KING SUNDAY, IS OUR  
IN-GATHERING SUNDAY**

For those who received a Stewardship packet in the mail, please review the material and thoughtfully consider your 2025 contribution to our mission as a welcoming and caring church community. Your pledges of time and talent, in the “**You Welcomed Me**” booklet and your “**2025 Pledge**” card will be brought forward to the altar during

today's service to be blessed. Extra copies are in the Narthex if you need them. You may also mail in your responses, or put them into the church offering plate until the Christmas Eve service.

### **POTLUCK HARVEST DINNER**

Join us **immediately after today's service** for our annual festive dining experience. Everyone in the community is invited to our Parish Hall for a delicious, homemade, hot meal (attendance at the service is not required). **Come get to know each other better and enjoy fellowship with our neighbors.**

### **HAVE YOU NOTICED THE CHANGE?**

We have **new doors on the front of the church.** They are still **bright RED** and **welcoming.** The new threshold is a beautiful mahogany and easier to navigate through to the Narthex. Thanks to a generous member of our congregation, our old front doors that were falling apart have been replaced with solid, new white oak doors that open inwards to improve accessibility.

***This gift of new doors was given in loving memory of  
J. Mayo Brown.***

### **OUR COMMUNITY**



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. **Our Thanksgiving food collection came to a whopping 306 pounds,** including turkeys, stuffing, pumpkin pie fixings, lots canned goods, sweet potatoes and more. **Thank you, thank you, thank you!** Boxed meals will be given out on **Wed., Nov. 27.** Talk to Lois or Rose if you'd like to help.

Please be thinking about FISH as you do your **holiday shopping...** and pick up extra food for those in need. These are FISH's food needs for **Christmas distribution:**

**Canned goods:** carrots, yams, diced tomatoes, potatoes, fruit, cranberries, pumpkin, fried onions, cream spinach, gravy

**Condiments:** salt, pepper, mayo, sugar, marshmallows, coffee

**Soups:** cream of mushroom, chicken broth, etc.

**Stuffing, instant potatoes, non-perishable veggies**

**Turkeys & Hams:** If you want to donate a turkey or ham to FISH, you can **purchase it and bring it to Good Shepherd**, where it can go in the freezer. It will be delivered with **ALL the December donations**. If your store gives you a certificate for a turkey or ham, please use the certificate yourself to get the turkey or ham and then donate it to FISH.

Besides holiday items, **FISH can always use:** cereal, peanut butter, canned meats and tuna, soups, seasoned/flavored rice or coucous, ramen noodles, Knorr rice and pasta blend in chicken flavored sauce, and personal hygiene items. As always, ***no glass containers***.

### ADVENT AND CHRISTMAS...

...are right around the corner. Many volunteers are needed for many ministries. Talk to Janet Locklear if you'd like to sing with the choir or lend your instrumental talents. Talk to Judy Hall about greening of the church for both seasons. And, of course, it's time to start baking cookies for our annual Christmas Cookie Tin community outreach project. Talk to Tim Hall or Martha Clark if you'd like to read or help with ushering for our Christmas Eve candlelight service.

### OTHER FACILITY NEWS

We have a **new color printer/copier** that will be a great aid in bulletin production, reproducing study materials, and more! Our **foundation repairs** are set to begin in early December and finish up by the end of the year. Thanks to everyone who is helping make these things happen!

### GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please see the signup sheet in the Parish Hall and let the Altar Guild know whom you are commemorating with your gift.



## PRAYERS

*Please pray for our neighbors and for ways  
we can serve the community.*

**Friends and Family:** Lois Tapscott; Nancy Prestipino (former organist); Bishop Gayle Harris; Bishop Mark Stevenson and his family; Nancy Holden (Rose's sister-in-law); Becky Loker (the daughter of a friend of the Halls); Dianne Brumback & family (The Village Market); Eileen Cawood; Jordan Williams (Lois's nephew); Pam Huff (Rose's friend); The Keelor and Mowe families; Carter Refo (Judy's cousin); Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Alan Moeck (Christine's friend); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Rose Eiseman (Judi Floyd's friend's niece); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of:

- Joyce "Joy" Stevenson (wife of Bishop E. Mark Stevenson), died Oct. 30, 2024; and
- Jeanne Willis (Tim Hall's aunt), Aug 26, 1928 – Nov 4, 2024.

***To add someone to or remove someone from the prayer list,  
send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

### GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Ray Ewing  
Junior Warden: Penni Tidwell*

*Treasurer: Tim Hall  
Clerk: Janet Locklear*