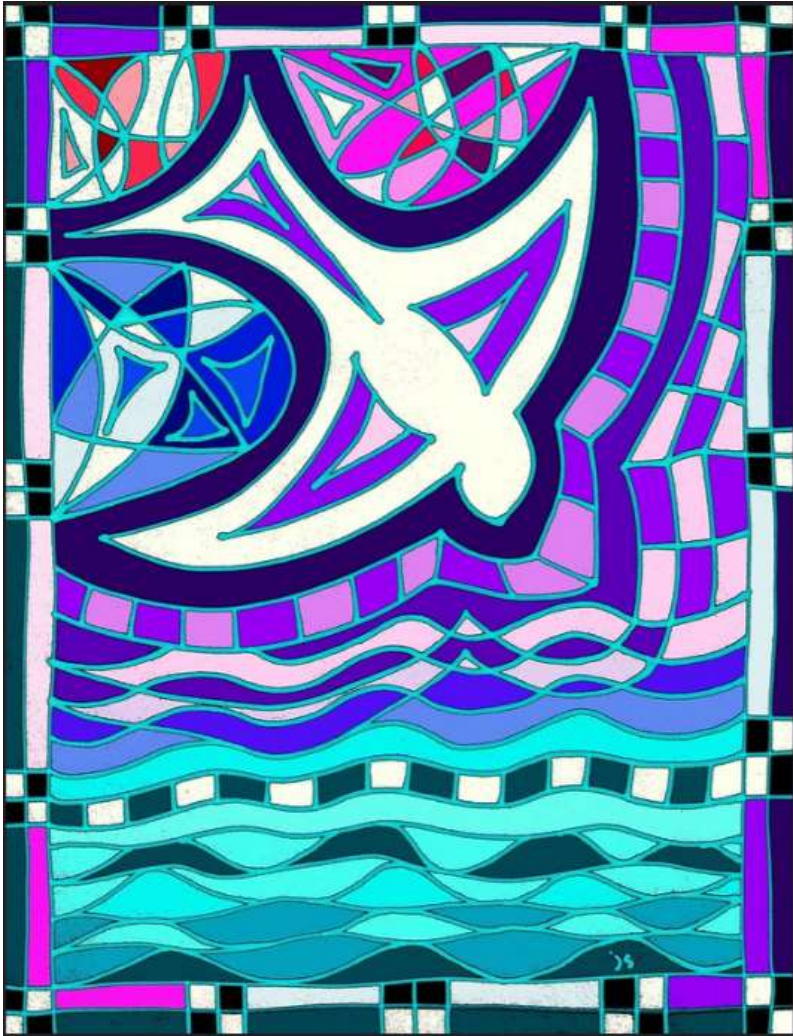


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The First Sunday in Lent

February 18, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- FRI Feb 23** **Lenten Study**, noon to 2 p.m. at the church (see Notices)
- SAT Feb 24** **Free** showing of documentary **The Philadelphia Eleven**
10 a.m. at Grace Episcopal Church in Berryville
(see Notices)
- SUN Feb 25** **The Second Sunday in Lent**
11:00 a.m. **Holy Eucharist** with the Rev. Rob Banse
Lay Reader: Lee Ruddle | LEM & Prayers: Tim Hall
Music: Tim Hall | Zoomer: Judy Hall
12:45 p.m. **Prayer & Meditation Garden Team Meeting**
- MON Feb 26** **FISH donations due**
- FRI Mar 1** **Lenten Study**, noon to 2 p.m. at the church (see Notices)
- SUN Mar 3** **The Third Sunday in Lent**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Reader: Cindy Ingram | LEM & Prayers: Josette Keelor
Keyboardist: Janet Locklear | Zoomer: Judy Hall
12:45 p.m. **LEM Orientation and Training**
- FRI Mar 8** **Lenten Study**, noon to 2 p.m. at the church (see Notices)
- SUN Mar 10** **The Fourth Sunday in Lent**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Josette Keelor | LEM & Prayers: Cindy Ingram
Keyboardist: Eileen Cawood | Zoomer: Tim Hall
- FRI Mar 15** **Lenten Study**, noon to 2 p.m. at the church (see Notices)

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Blument.



**THE HOLY EUCHARIST: RITE ONE
WITH A PENITENTIAL ORDER: RITE ONE**

Celebrant: Rev. Deborah Rutter

Lay Reader: Kelly Macoy | LEM & Prayers: Judy Hall

Keyboardist: Janet Locklear | Zoomer: Penni Tidwell

Welcome and Introduction

Prelude: “Adoro Devote”

Benedictine Plainsong

Opening **Hymn 448** “O love, how deep...”

vv 1-3, 6

Opening Acclamation

BCP, p.319

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Decalogue: Traditional

BCP, p.317

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and incline our hearts to keep this law.

The Celebrant continues

BCP, p.319

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

BCP, p.320

**Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie

Hymnal S-91 (Sung in Unison)

Lord have mercy upon us. (3x)

Christ have mercy upon us. (3x)

Lord have mercy upon us. (3x)

The Celebrant says to the people

BCP, p.325

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Old Testament: Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the

clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

Said responsively by half verse

Ad te, Domine, levavi

- 1 **To** you, O LORD, I lift up my soul;
my God, I put my trust in you; *
**let me not be humiliated,
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
**remember me according to your love
and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Lesson: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn **LEVAS 121** "Baptized in water, sealed by the Spirit"

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

BCP, p.326

The Officiant and People together

**We believe in one God, the Father, the Almighty, maker
of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP, p.387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

[see Friends and Family prayer list on back page]

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Anthem** “I Must Tell Jesus” Soloist - Josette Keelor *Elisha A. Hoffman*

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving Eucharistic Prayer II

BCP, p.340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy Lord, God of Hosts, *[Hymnal S-114]*
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP, p.336

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-158 (Sung in Unison)

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.
And, since I cannot at this time receive communion, I pray you to

come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “Eat this bread”

Taize

The image shows a musical score for the hymn "Eat this bread". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the vocal lines. The first system of music has the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system of music has the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The piano accompaniment consists of chords and moving lines in the bass clef.

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The fast that I like, says the Lord, is the breaking of the chains of evil, the untying of the bonds of slavery.

It is freeing the oppressed, and welcoming the poor into your home.

It is clothing the person you find naked, and not despising your neighbor.

Then, if you cry, God will answer; if you call, God will say: I am here.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you to heal and transform you in this Lenten season. **Amen.**

Closing **Hymn 559** “Lead us, heavenly Father, lead us” *Dulce carmen*

The Dismissal



NOTICES

BREATHING DEEPLY WITH GOD:

Our Experience of God’s Presence in Our Life

Join us after the service today for our final session of listening to and sharing how we each breathe deeply with God. These sessions have been a wonderful opportunity and privilege to get to know one another “in the things that are eternal.” Thank you to Penelope Yungblut for organizing them!

LENTEN STUDY

Join us for **Noonday Prayer**, a simple meal of soup and bread (or you may bring a sandwich), and **lively discussions about the very essence of what it means to be a Christian**. For the six Fridays in Lent, the **Rev. Deborah Rutter** will lead a study of baptismal promises using the guide “Will You?” We meet from noon to 2 p.m. in our Parish Hall. Study books and supplies are provided.

MARK YOUR CALENDARS!

Saturday, Feb. 24 – The churches in the Northern Shenandoah Region, of which Good Shepherd is part, are sponsoring a **FREE** showing of the feature-length documentary “**The Philadelphia Eleven**” at **10 a.m. at Grace Episcopal Church** in Berryville. Please invite a friend to view this documentary about 11 women whose act of civil disobedience in 1974 over their ordination as Episcopal priests became a movement that transformed an age-old institution and challenged the very essence of patriarchy within Christendom.

Sunday, Feb. 25 - The **Prayer and Meditation Garden** team is meeting at 12:45 to plan Spring and Summer planting and garden work, as well as discuss ways to bring more worship and community events to our garden space. We will also be looking at a good time for a Meditation Garden Dedication service. Please join us for this planning meeting and our upcoming work days (to be announced).

Sunday, March 3 – The Revs. Deb and Martha will meet with current Lay Eucharistic Ministers as well as those interested in learning more about this worship ministry. Please join us after the service and coffee for a brief **LEM Orientation and Training** in the sanctuary.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **January donation** of canned, dried and boxed foods weighed **86 pounds**. Also last month, Lois Tapscott and Judy Hall distributed 35 “to-go” meals. **February donations need to be brought to the church by the 26th**.

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: Rob Banse; Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Chris Turner (Josette's friends); Cat Cox; Bobby Duke; Rose & Tyler Eiseman (Judi Floyd's friends); Elaine Eppley & family (Eileen's sister); Dane Toler (Lee's spouse); Bert Bonavita (Penni's cousin); Judson Hardy (Janet's father); Martha Hayes; Sheila Tapscott; Penelope Yungblut; Lee Ruddle; Tim Ingram; George & Debbie Rutter; Nancy Kelley; the Adamson family in Russia; Pat Pearson; Jorie & Richard Martin; Dusty Bailey & Ted Weaver (Charlene's friends); David Aikman (Charlene's husband); Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Judith Refo (Judy Hall's mother); Roberta Adams (Tim Ingram's friend); and Sam Myers, John West, Geraldine Kolowski, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life of Barbara Van Sant Lynch (Martha Hayes' sister), January 11, 1932 – February 7, 2024

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the ***Diocesan Cycle of Prayer*** we pray today for Epiphany, Henrico; Holy Cross Korean, Fairfax; Our Saviour, Charlottesville; St. Paul's, Millers Tavern; and Woodberry Forest School, Woodberry Forest. In the ***Anglican Cycle of Prayer***, we pray today for the Province of the Episcopal Church of Sudan.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135
540-252-5825 | office@goodshepherdbluemont.org
www.goodshepherdbluemont.com

Senior Warden: Ray Ewing *Treasurer: Tim Hall*
Junior Warden: Penni Tidwell *Clerk: Janet Locklear*